

September  
17 & 18

# North Country Fair

2022:  
Together Again

Please Read Information & Guidelines Section. You Are Responsible For Its Content. Incomplete Applications will be returned unprocessed.

## FOOD APPLICANT AND BUSINESS INFO

Last Name \_\_\_\_\_ First \_\_\_\_\_

Last Name \_\_\_\_\_ First \_\_\_\_\_

Business Or Organization \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Must provide one of the following 3 options:

SSN# \_\_\_\_\_

Federal ID # \_\_\_\_\_

State ID # \_\_\_\_\_

CA Resale# \_\_\_\_\_

If Exempt, Reason:

Packaged Foods

Nonprofit/Community Group

## CITY OF ARCATA BUSINESS LICENSE

Must provide one of the following:

CURRENT ARCATA BUSINESS LICENSE # \_\_\_\_\_

\$24 for Temporary Special Event ARCATA BUSINESS LICENSE (Please write separate check for booth fee)

Please note that issuance of a business license does not in any manner excuse compliance with state, county or municipal laws or regulations. The purpose of the Business License is solely to raise money for municipal purposes and is not intended for regulation.

## FOOD INFO

Be Specific \* Photos Required \* No Samples \* Please Send Self Addressed Stamped Envelope

Description \_\_\_\_\_

Price Range of Items \_\_\_\_\_ Years Participated in the Fair \_\_\_\_\_

Instagram, Facebook, Website Info: \_\_\_\_\_

## FOOD VENDOR AGREEMENT

I agree to the Zero Waste Guidelines on the Info & Guidelines sheet. I will pack out what I pack in. I will use approved compostable plates, cups and utensils only. I will not sell bottled water. I will recycle and compost all appropriate items. I agree to make every effort possible in partnership with the North Country Fair and Zero Waste Humboldt to reduce the amount of waste going into the landfill. I understand that not following these guidelines will result in not being able to return as a vendor to the North Country Fair. SIGNATURE \_\_\_\_\_

## LOCATION REQUESTS

Do you wish the same booth as last year? \_\_\_\_\_ If so, where was it? \_\_\_\_\_ Booth # \_\_\_\_\_

Area of Plaza Desired (we will try to accommodate your needs, but NO GUARANTEES!) \_\_\_\_\_

Next To: \_\_\_\_\_

## BOOTH TYPE AND BOOTH FEES

FOOD BOOTH FEE \$525

Strolling Vendor \$195

Biz License \$24

I hereby certify under penalty of perjury that the above information is true and correct and I further agree to all the terms and conditions included in the Guidelines and Information.

SIGNATURE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE MAKE CHECKS PAYABLE TO NORTH COUNTRY FAIR | P.O. BOX 664 ARCATA, CA 95518